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| **Cais adran 53 Deddf Bywyd Gwyllt a Chefn Gwlad 1981.**  **s53 Application Wildlife & Countryside Act 1981** | |
| **Rhif y Llwybr**  **Path number** | 64/67 |
| **Effaith y cais**  **Effect of the application** | I adio llwybrau cyhoeddus i’r map diffiniol  To add rights of way to the definitive map |
| **Safle daearegol**  **Geographical Location -** | Llangrannog |
| **Cyfeirnod grid**  **Grid reference** | SN3111:5416 |
| **Cyfeiriad a chod post**  **Address/postcode of the land** | N/A |
| **Pentref neu tref agosâ**  **Nearest town/village** | Llangrannog |
| **Unrhyw enw lleol ar y lleoliad**  **Any locally known name for the location** | N/A |
| **Enw’r cyngor tre/ neu cyngor cymuned**  **Name of town/community council** | Llangrannog |
| **Enw, cyfeiriad a chod post y sawl wnaeth wneud y cais**  **Name/address & postcode of the person who lodged the application** | Llangrannog Welfare Committee |
| **Dyddiad a dderbyniwyd y cais gan yr Awdurdod**  **Date on which application is received by the Authority** | 2/05/2021 |
| **Rhif cyfeirnod**  **Ref No.** | 64/67 |
| **Dyddiad osodwyd gan yr Awdurdod i benderfynu’r cais**  **Date set by the authority for the determination of the application;** |  |
| **Dyddiad pryd wnaeth yr Awdurdod benderfynu’r cais**  **Date on which the authority determines the application;** | 4/10/2022 |
| **Penderfyniad yr Awdurdod ar y cais**  **Authority’s decision on determining the application;** | I wrthod y cais  To refuse the application |
| **Hysbyseb o apêl o dan paragraff 4(1) rhestr 14 o’r ddeddf 1981 wedi dderbyn**  **Notice of appeal served under**  **paragraph 4(1) of Schedule 14 to the 1981 Act,** |  |
| **Datganiad yn sgil yr uchod ag hefyd datganiad ar benderfyniad yr Cynulliad ag unrhyw gyfeiriadau o osodwyd**  **Statement to that effect; and, on being notified of the National Assembly’s decision, a statement setting out the decision and the terms of any direction given;** |  |
| **Ble mae’n ymarferol y dyddiad, amser a lleoliad o unrhyw wrandawiad neu ymchwilid**  **Where practicable, the date, time and venue of any proposed hearing or inquiry;** |  |
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